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CONFIRMATION NO. 4810

Bib Data Sheet

|   |   |                                  |   |  |                                |
|---|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/073,224  | <b>FILING OR 371(c) DATE</b><br>02/13/2002<br><b>RULE</b>   | <b>CLASS</b><br>706              | <b>GROUP ART UNIT</b><br>2121   | <b>ATTORNEY DOCKET NO.</b><br>06484.0115 |                                |
| <b>APPLICANTS</b><br>Bingxue Shi, Beijing, CHINA;<br>Chun Lu, Beijing, CHINA;<br>Lu Chen, Beijing, CHINA;   |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b>   |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                  |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/07/2002</b>  |   |                                  |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |   | <b>STATE OR COUNTRY</b><br>CHINA | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>25                | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                                  |   |  |                                |
| <b>ADDRESS</b><br>Finnegan, Henderson, Farabow,<br>Garrett & Dunner, L.L.P.<br>1300 I Street, N.W.<br>Washington, DC 20005-3315   |   |                                  |   |  |                                |
| <b>TITLE</b><br>Back-propagation neural network with enhanced neuron characteristics  |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>960   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |